



Location: Auditorium / GA Building

Date: March 26, 2019

Time: 7:30 P.M.

March 2019 Board of Supervisors Monthly Meeting

Chairman, Floyd H. Miles, Sr.

I. Adoption of Agenda

II. Consent Agenda

- a) Approval of Minutes
 - February 20, 2019 - BOS & School Board Joint Public Meeting Minutes
 - February 26, 2-19 - Regular Meeting Minutes
 - March 6, 2019 - Townhall Meeting Minutes
- b) CH2M Hill Invoice for Services through February 15, 2019
- c) Appropriations for the month of April 2019

III. Presentations

- a) VDOT Monthly Report
- b) Introduction of George Bridgers, Captain, Fire/EMS
- c) Agency Spotlight – Heritage Public Library (Chandra McPherson)

IV. Public Comment Period

V. Public Hearing: SPower Solar Farm

VI. Appointments

VII. County Administrator's Report

- a) United Way VITA Grant
- b) Radiological Emergency Response Plan
- c) Request for Proposals (RFP's):
 - Chesapeake Bay Preservation Act
 - Kimages Wastewater
- d) Proclamation: Census Awareness Day
- e) Charles City County Budget Presentation
- f) Upcoming Events

VIII. Public Comment Period

IX. Board Directives/Comments

X. Executive Session (if necessary)

Next scheduled meetings:

April 23, 2019

6:00 P.M. – Executive Session (if needed) /
7:30 P.M. – Regular Monthly Meeting